**PROFORMA FOR BIODATA**

1. Name Dr M. Sudha

2. Designation Assistant Professor

3. Department English

4. Correspondence Address 28/36, Gandhi Nagar Main Street, Crawford, Trichy – 12.

5. Email and Contact number sudhaeng@nct.ac.in 8883460345

6. Date of Birth 5th December 1985

7. Gender Female

8. Category (Gen/SC/ST/SCA/DNC/MBC/BCM/BC) DNC BC

9. Whether differently abled N. A

10. Academic Qualification

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Degree** | **Year** | **Subject** | **University/Institution** | **% of Marks** |
|  | UG | 2006 | English |  Madurai Kamaraj University | 69.5 |
|  | D.T.T & A.D.TT | 2005&2006 | Diploma in translationtechnique | Madurai Kamaraj University | 67.5 |
|  | PG | 2010 | English | Bharathidasan University | 71.2 |
|  | M.Phil | 2012 | English | Bharathidasan University | 71.5 |
|  | Ph.D | 2016 | English | Bharathidasan University | 72.5 |

11. Ph.D thesis title Challenges in Translating Kalki’s Ponniyin Selvan from Tamil to English.

 Guide’s Name Dr. M. Amutha

 Institution/ University St. Joseph’s College

 Year of Award 2020

12. Work Experience

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No** | **Position held** | **Name of the Institute** | **From** | **To** | **Pay Scale** |
| 1 | Assistant Professor  | Holy Cross College | 01.02.2012 | 10.04.2012 | 10,000 |
| 2 | Assistant Professor  | Indira Gandhi College | 12.06.2012 | 30.09.2016 | 10,000 |
| 3 | Assistant Professor  | National College | 02.08.2022 | Till date | 16,000 |

13. Professional Recognition/ Award/ Certificate/ Fellowship received by the applicant Association Secretary in Indira Gandhi College from 09.06.2013 to 30. 04.20154. Publications

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Author(s)** | **Title** | **Name of Journal** | **Volume** | **Page** | **Year** |
| **1** | M. Sudha &Dr. M. Amutha | [*Historical Imaginative Characters turn out to be great Fictional Characters in Kalki's Ponniyin Selvan translated by C.V. Karthick Narayanan*](https://scholar.google.co.in/citations?view_op=view_citation&hl=en&user=kN-0txYAAAAJ&citft=3&email_for_op=sudhakeetthi123%40gmail.com&citation_for_view=kN-0txYAAAAJ:zYLM7Y9cAGgC) |

|  |
| --- |
|  |

Hermes, An International Biannual Literary Research Journal.  | **8** | **45 - 48** | **2015** |
| **2** | M. Sudha & Dr. M. Amutha  | *Historical Characters versus Real Characters in Kalki's Ponniyin Selvan Translated by C.V. Karthick Narayanan.* | Journal of Emerging Technology and Innovative Research | **6** | **209 - 213** | **2019** |
| **3** | M. Sudha & Dr. M. Amutha | *The Familiarity of Ponniyin Selvan and its Characters in its English Translated Version* | Journal of Emerging Technology and Innovative Research | **6** | **536 - 541** | **2019** |
| **4** | M. Sudha & Dr. M. Sudha | *The Familiarity of Ponniyin Selvan and its characters in its English Translated Version.* |  Adalya | **8** | **285 - 291** | **2019** |
| **5** | M. Sudha & Dr. M. Amutha | *Historical Characters turned out to be realistic fictional characters in the translated version of Kalki's Ponniyin Selvan.* | Adalya | **8** | **293 - 298** | **2019** |
| **6** | Dr. M. Sudha |  *Effective Methods to teach Part – 2 English A pragmatic Approach* | Convergence of Language and Literary Analysis |  | **278** | **2023** |

h-index 5

i10 index 5

Total citations 100

15. Details of patents

16. Books/ Reports/Chapters/General articles etc

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Title** | **Author’s Name** | **Publisher** | **Year of Publication** |
| 1. | Research Outcome of Novices in Language and Literature (Challenges in Translating Kalki’s Alai Osai from Tamil to English) | M. Sudha | Royal Book publishing Salem | 2022 |

17. Research guidance

Ph.D. :

M.Phil. :

M.A. Dissertation : Awarded :

18. List of Completed/Ongoing/Submitted projects

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.No** | **Title of the Project** | **Duration** | **Total Cost (Rs.)** | **Name of Funding****Agency** | **Status** |
| **From** | **To** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(a) Major Results/ Highlights of the project including achievement (publications, patents etc.),

 for *completed projects*

(b) Up-to date Technical progress report for *on-going projects.*

19. Membership

 (a) Professional bodies

 (b) Editorial board

 (c) Advisory board

 (d) Academic bodies

20. Countries visited

21. Any other Information

**DECLARATION:-**

I certify that the foregoing information is correct and complete to the best of my knowledge and belief.

**Place: Trichy**

**Date: 12.07.24**  **Signature** . Sudha M